

John 5

I. The third sign (1-18).

A. The healing (1-9).

1. Lame for 38 years.
2. Healing at a word.
3. The man's faith.
4. Messianic sign (Is. 35:6; Mt. 11:1-6).

B. The Sabbath controversy (10-18).

1. Sabbath (Ex. 20:8-11; 31:12-17).
 - a. Creative, mindful activity.
 - b. 39 categories in 4 types (see handout).
 - c. For Israel only.
 - d. Penalty -- death.
 - e. Exceptions: saving life, relieving pain.
2. Jesus deliberately performed miracles on the Sabbath.
 - a. It is lawful to do good on the Sabbath.
 - b. One of the accusations at his trial.
 - c. See Lk. 6:1-5.
3. The man notified the authorities that it was Jesus who healed him.

II. The third discourse (19-47).

A. Father and Son (19-30).

1. Unity with the Father in action and love (19-20).
2. Shares with the Father the power of life and judgment (21-23).
3. Unity and judgment (24-30).

B. Witnesses (31-40).

1. Own witness is not acceptable (31-32).
2. Other witnesses (33-40).
 - a. John the Baptist (33-35).
 - b. His own works (36).
 - c. The Father (37-38).
 - d. Scripture (39-40).

C. Attack on Jewish unbelief (41-47).

1. Glory of man vs. glory of the Father.
2. Do not even believe Moses (Scripture).
3. Implied call to repentance.