

## John 17

### Introduction.

- A. This is the true “Lord's Prayer.”
- B. Also called the “High Priestly Prayer.”
- C. Just before reaching the Kidron Valley and the Garden of Gethsemane.
- D Jesus prays:
  - 1. For himself.
  - 2. For his disciples.
  - 3. For future believers.

### I. For glory (1-8).

- A. His own glory (1-5).
  - 1. Will pass to the Father.
  - 2. What will be done.
  - 3. He has finished his work.
  - 4. Salvation.
    - a. Knowledge of Father and Son (Jer. 24:7; 31:31ff.).
    - b. Intimacy.
- B. The disciples (6-8).
  - 1. Revealed the Father's name.
    - a. Commitment of one's life (Ps. 9:10).
    - b. Sign of the new age (Is. 62:2; 65:15ff.; Ph. 2:9; Re.19:12-13).
    - c. I AM.
  - 2. All he has received, inc. his words.
    - a. He gave.
    - b. They accepted.

### II. For the disciples (9-19).

- A. The disciples vs. the world.
  - 1. Knowledge: from Father to Son to disciples.
  - 2. Glory: from disciples to Son to the Father.
- B. Praying specifically for the eleven.
  - 1. In the world.
  - 2. Not of the world.
  - 3. The world hates them.
- C. Protection.
  - 1. From Satan.
  - 2. By the power of the Name (Pr.18:10; Jn. 18:5-8).
  - 3. Unity.
- D. Full measure of joy, not sadness.

E. Sanctification (17-19).

1. Holy, consecrated (Lev. 19:2; 20:26; 1 Pe. 1:16).
2. Through truth = God's word (Jn. 8:32; Jn. 1:1).
3. Sanctifies himself for their sake.
4. Gives mission.
5. Consecration (Jer. 1:5; Ex. 40:13; Lev. 8:30).

III. For all believers (20-26).

A. Through the message of the disciples.

B. Unity (20-23).

1. They believe.
2. With the Father and the Son.
3. Unity in community and mission (1 Co. 12:12-13).
4. More important even than mission.
  - a. Love for each other is the mark of discipleship.
  - b. The Corinthian church.

C. Glory.

1. From Jesus.
  - a. Because he wants us to be with him.
  - b. To bring about unity.
2. The Shekinah glory.
  - a. Rested above the Temple.
  - b. We are God's temple.

D. Unending love.